

FEDERAL ADVISORY COMMITTEE ACT  
CLEAN AIR ACT ADVISORY COMMITTEE  
**MOBILE SOURCES TECHNICAL REVIEW SUBCOMMITTEE**

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CO-CHAIRS: MICHAEL WALSH AND ROBERT SAWYER

DESIGNATED FEDERAL OFFICIAL: GREGORY GREEN

**Draft AGENDA**  
MSTRS Quarterly Meeting  
**Wednesday, January 12, 2000**

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**Holiday Inn: Washington-on-the-Hill**

415 New Jersey Avenue, NW

Telephones: (800) 638-1116 and (202) 638-1616, Fax: (202) 638-0707

Location: two blocks west of the Union Station Metro Stop

| <u>Time</u> | <u>Length</u> | <u>Topic</u>  | <u>Presenter(s)</u>                            |
|-------------|---------------|---|--|
|             |               | <b>Registration opens at 9:00</b> (please register as you arrive)   |  |
| 9:30        | 10 min        | <b>Introductions and Opening Remarks</b> <ul style="list-style-type: none"><li>• Introductions of members, guests and observers</li><li>• Purposes of this meeting</li><li>• Discussion and acceptance of the minutes from October 13</li><li>• Review of today's agenda and consideration of any additions</li><li>• EPA news of general interest, e.g., status of key regulations, schedule for MOBILE6, update on the reorganization of OMS</li></ul>  | Bob Sawyer,<br>Mike Walsh and<br>Margo Oge     |
| 9:40        | 5 min         | <b>Announcements</b> <ul style="list-style-type: none"><li>• General housekeeping items</li><li>• Review of the documents in the Agenda packet</li></ul>  | John White                                     |
| 9:45        | 45 min        | Review and approval of the <b>recommendations of the OBD Work Group</b> (prior to their submission to the CAAAC)  | Ed Gardetto and<br>Jerry Gallagher             |
| 10:30       | 45 min        | <b>"The Future of the MSTRS"</b> (an open discussion)<br>Basic areas for a possible confirmation/revision/update of the charter for the MSTRS: <ul style="list-style-type: none"><li>• How the MSTRS can better meet the Agency's strategic goals</li><li>• How the MSTRS can better to serve its members</li></ul> Suggestions for theme(s) and topics at upcoming meetings (and perhaps even as the bases for new Work Groups), e.g., <ul style="list-style-type: none"><li>• in-use issues such as I/M program status, mechanic training, CO Ambient Air studies, NRC study of I/M</li><li>• modeling topics such as NRC review of EPA's model, new CARB model</li><li>• Heavy duty such as consent decrees, on-road emissions</li><li>• nonroad issues such as standards, activity, trends and models</li><li>• climate change</li></ul> [continued on next page] | facilitated by<br>Margo, Greg,<br>Mike and Bob |

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- air toxics (EPA rules coming)
- fuels issues such as MTBE, CARB RFG Phase 3, low sulfur and long-range prospects with regard to Lean NOx Cats and fuel for fuel cells
- testing issues such as engines, ultrafine PM, very low emitters, hybrid vehicles, differences between EPA and CARB procedures
- a Work Group to focus the direction of this subcommittee

|       |        |   |                                 |
|-------|--------|---|---------------------------------|
| 11:15 | 45 min | <b>"CARB's RFG Phase 3 Program"</b> (tentative title)   | Steve Brisby,<br>CARB           |
| 12:00 | 75 min | <b>Lunch</b> (on your own)  |                                 |
| 1:15  | 45 min | <b>"Challenges Facing the Domestic Fuels Industry"</b>  | Bob King and<br>Mike Kulakowski |
| 2:00  | 45 min | <b>"Factors Driving and Limiting Future Fuel and Fuel Quality Changes"</b>  | Barry McNutt,<br>DOE            |
| 2:45  | 15 min | <b>Wrap up</b> <ul style="list-style-type: none"><li>• Confirmation on the next meeting of the MSTRS (scheduled for 4/12/00)</li><li>• Discussion on the locations and topics for future MSTRS meetings scheduled for 4/12 (possibly Detroit area), 7/12 and 10/18.</li><li>• Extension of discussions on any specific topics above</li><li>• Collection of any questions or comments on the written reports</li><li>• Any new business or announcements</li><li>• Summary of any assignments resulting from this meeting</li></ul> | Bob Sawyer and<br>Mike Walsh    |
| 3:00  |        | <b>Adjournment</b>  |                                 |

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*For comments, questions, updates, etc., please contact:*

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